

## AGA INTER REGIONAL CHAMPIONSHIP

### WORKSOP GOLF CLUB 1 - 2 SEPTEMBER 2026 – ADMIN INSTRUCTION

1. **General.** The Inter Regional Championship is for teams representing the Regions of the AGA. The 2026 event will be held at Worksop Golf Club (WGC) on Wed 2 Sep 26. There will be an optional practice round from 1400 hrs on Tue 1 Sep 26; tee timings are to be booked directly with the WGC Secretary on 01909 477731.

2. **Format.**

a. **Composition of Teams.** Teams are to comprise six AGA members of any rank or gender and there is no limit to the number of Associate Members in each team.

b. **Format of Play**

(1) **AM** – 18 Hole Pairs Greensomes Stableford.

(a) Both players drive, chose one drive then alternate play thereafter until completion of the hole.

(b) All three team pair's scores count.

(c) Handicap allowance is 60% of the lowest and 40% of the highest handicap.

(2) **PM** – 18 Hole Stableford Strokeplay competition off full handicap (95%), with teams of six players and the 5 best scores to count.

c. **AGA Regional Champions.** The Championship winning team will be decided by adding the points scored by each team in the morning round to the total points achieved in the afternoon. The team with the highest overall total will be the AGA Regional Champions for 2026.

d. **Handicap Limit.** The maximum handicap limit is **20.0**. This limit refers to a player's WHS index and therefore their playing handicap may exceed this.

e. **Ties.** In the event of a tie (points scores level), the team that has the highest aggregate score (five players) in the afternoon individual Stableford event shall win. If a tie still remains, then there will be a sudden death play-off with one player per team, as nominated by the Team Captains, over holes prescribed by the Championship Committee.

3. **Entries.** The Championship is open to 10 teams representing the 9 geographical AGA Regions; Cyprus is ineligible as there is no official travel authorised from that location. All Regions will have the opportunity to field 2 teams; team/teams will be drawn out by ballot. The following are therefore invited to attend:

Ser	Region	Brigade/HQ Area
1	Eastern (EM)	49 Bde
2	North East (NE)	17 Bde
3	North West (NW)	42 Bde
4	Northern Ireland (NI)	38 (Irish) Bde
5	Scotland (SCO)	51 (Scottish) Bde
6	South East (SE)	2 Bde, 11 Bde & London District
7	South West (SW)	43 Bde
8	Wales (WAL)	170 Bde
9	West Midlands (WM)	143 Bde

4. **Entry Forms.** Regional Secretaries are to submit entry forms via the [AGA website](#) by 1230 hrs on Fri 28 Aug 26. Individual names of the players are not essential at this stage but can be included if known. **Nil returns are required** and should be submitted by email to [aga@armygolf.co.uk](mailto:aga@armygolf.co.uk).
5. **Eligibility.** All competitors are to be:
  - a. Members of the AGA.
  - b. A recognised member of the Regional/District Association for whom they have been selected to play.
  - c. **All players must hold a WHS handicap to play in this event. If they are not a member of a club, they can still obtain a WHS handicap via the [iGolf platform](#). CDH numbers must be provided on registration and will be checked.**
6. **Reserves.** A reserve may be nominated for each team and can be used in the morning or afternoon rounds. In all cases, the substitution of a team player by a reserve is to be notified to the Championship Committee, at least 30 minutes before the individual's tee time.
7. **Costs.** The cost of green fees and lunch on the competition day will be paid by the AGA. Any other costs incurred such as breakfast, evening meal, practice rounds, and accommodation must be paid by the individual teams.
8. **Trophies and Prizes.** Trophies will be presented at the Championship but are not to be retained by the winners. Prizes will be awarded as follows:
  - a. **Winning Team.** Inter Regional Team Trophy and a prize for each team member.
  - b. **Runners Up.** Prize for each team member.
  - c. **AM.** Best pairs and runners up scores.
  - d. **PM.** Prizes as follows:
    - (1) Best Scratch points score.
    - (2) Best Points score, Runner Up, Third and Fourth Place.
  - e. **Reserves.** Reserves will only receive a prize if they represent their team.
9. **Travel at Public Expense.** Travel is authorised in accordance with JSP 752. Every effort must be made to minimise publicly funded travel costs by sharing vehicles.
10. **On Duty Status.** Regional Secretaries should advise their serving team members, both Regular and Reserve to ensure that their participation in the event has been published on respective Unit Part 1 Orders, to formalise their 'on duty' status for this event.