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**Captain C J Tate**

**Eastern Regional Golf Secretary**

6 Regiment Army Air Corps

Army Reserve Centre,

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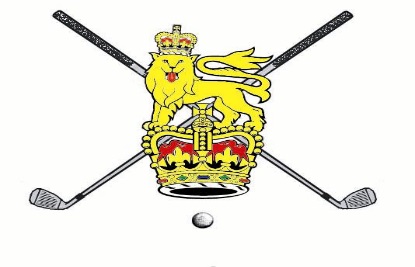
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| See Distribution | Our Ref: 01\_08\_02\_12  6 Aug 20 |

**ARMY GOLF ASSOCIATION EASTERN REGION SPRING MEETING – 27 AUG 20**

Reference:

A. Royal and Ancient Golf Governing Body – Official website [www.randa.org](http://www.randa.org/)

1. **Date and venue**. This meeting will be held at the Meridian Golf Club, http://www.cmgc.co.uk, on Thu 27 Aug 20. First tee-off time is scheduled for 0916hrs.

2. **Eligibility**. As this event is going to be self-funding there is no requirement to be an AGA member, although only AGA members will be allowed to compete for the prizes.

3. **Competition**. This is the first event in the ERG calendar for 2020 and will conform to the COVID 19 regulations set by the AGA and Meridian Golf. Everyone must adhere to the “**A safe and Practical guide for Army Golf events**” attached.

4. **Player Action points**. The following criteria must be met by everyone wishing to play:

1. Send email with your details confirming attendance. (for “track & trace purposes)
2. Name -
3. AGA Number -
4. HCap -
5. Contact mobile -
6. Email address -
7. Payment made -
8. Attended the mandated unit arranged Force Health Protection Brief – if you have not

there is a link to the Brief in the AGA Practical Guide – you MUST watch the brief (video available via Defence Connect [here](https://jive.defencegateway.mod.uk/videos/16686)).

1. Read, understood and acknowledged the guidance contained within the AGA Practical

Guide.

1. Complete the [FHP self-declaration questionnaire](https://www.armygolf.co.uk/fhpbrief2020/) on the AGA website.
2. The cost for the day is **£30** per individual which includes a takeaway coffee, and

bacon roll on arrival, 18 holes of golf. You are encouraged to seek financial assistance from

your Unit ECOPF and PRI. Please make a BACS payment at the time of entry using

“**Name-ERG**” as a ref;

1. Bank - Lloyds
2. Code - 30-93-34
3. Acct No - 01050784

5. **Prizes**. Prizes will be awarded for each division. Prize winners will be informed electronically not on the day.

6. **Event** **Rules**.Current R&A Golf which can be found at Ref A will apply throughout along with Course local rules which are listed on the reverse of the score card.

7. **Starting times**. Will be confirmed and notified via email prior to the event on Tue **25 Aug 20. Please note that arrival at the course should be no more than 20 minutes prior to allotted tee time.**

8. **Future AGA Eastern Region Meetings**. The details of next year’s events will be confirmed once agreed by the ASCB.

9. **Travel.** Note the COVID travelling rules are to be followed in accordance with DAN-19. There is to be no private car sharing.

10. **On Duty Status.** Golf Officers should advise their serving team members, both Regular and Reserve to ensure that their participation in the event has been published on respective Unit Part 1 Orders, to formalise their ‘on duty’ status for this event. All players entering the event have sought permission from their COC and the unit CO/OC are satisfied that all measures have been taken to keep the Risk ALARP and acknowledge the enclosed RA and Action on Contamination guidance. A copy of the RA and Actions on are added to this AI as an enclosure

11. **Summary**. This the start of the long awaited ERG golfing year, and although there are a few restrictions imposed, I am confident that this will not detract from the overall golfing experience. It is vitally important that you adhere to this and the attached instruction in order that we keep everyone as safe as practicably possible. The year will hold a great challenge for all. I encourage your support and ask that you pass this to all known golfers in your units.

C Tate

C Tate

Capt

Eastern Regional Golf Secretary

Mil 94650 5120

Distribution:

AGA\*

All AGA Eastern Region Golf Members\*

All AGA members intending to play are to fwd this to their CoC for authorisation.

Enclosure:

1. COVID -19 Specific RA

2. Actions on Contamination.